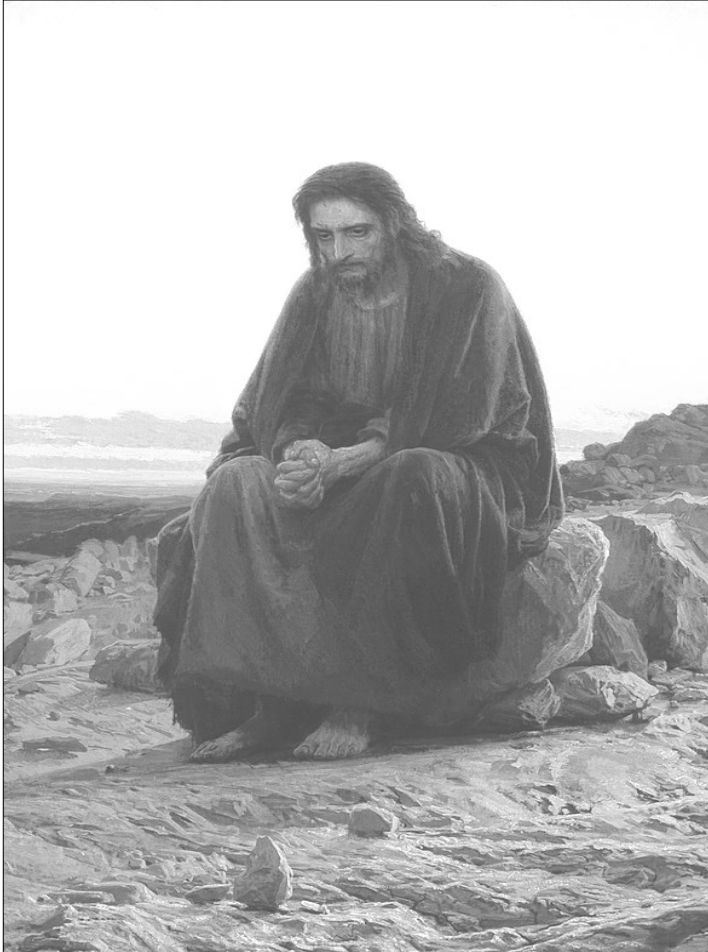


THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Christ in the Wilderness (Ivan Nikolaevich Kramskoy, 1872, Tretyakov)

The Fifth Sunday of Lent
6 April 2025

From the Vicar...

Dear friends,

Last Sunday we had a series of wonderful celebrations in the church. It was good to have the school with us for our Mothering Sunday service. And then in the evening we had the Festive Evensong for Mountfort's bicentenary. With over 300 people in the church, it was an uplifting service of praise and thanksgiving in the rich Anglican Evensong tradition. Thank you to those who helped with the service and the supper afterwards. This Friday (4th) is our last school service as we farewell Penny from her time as principal, followed by an afternoon tea. We are once again grateful for Penny's time with the school and all that she has achieved. On Sunday 13 April following morning tea we will be having a Special General Meeting to look at the next steps around the Parish Office Renovations. Please do join us.

This Sunday is the Fifth Sunday in Lent. Until 1959, the fifth Sunday in Lent was officially known in the Roman Catholic Church as "Passion Sunday". It marked the beginning of a two-week-long period known as Passiontide, which is still observed by Catholics, who attend the Extraordinary Form or, of Anglican Ordinariates, as well as Western Rite Orthodox Christians, and some Anglicans.

In 1960, Pope John XXIII's Code of Rubrics changed the name of that Sunday to "First Sunday of the Passion", bringing the name into harmony with the name that Pope Pius XII gave five years earlier to the sixth Sunday in Lent, "Second Sunday of the Passion or Palm Sunday".

Pope Paul VI in 1969 removed a distinction that existed (although with overlap) between Lent and Passiontide, which began with the fifth Sunday in Lent. The Passion was moved to Palm Sunday in order to bring deeper meaning into the Holy Week commemorations. We now have two interlinked liturgies on Palm Sunday and so since 1970, it has been "Palm Sunday of the Passion of the Lord."

This Sunday's Gospel story of the women anointing Jesus' feet begins to shift our focus towards the events of Palm Sunday and Holy week. Do join us we journey with Jesus towards Jerusalem, and his Passion.

God Bless,



Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Fifth Sunday of Lent

6 April 2025

Celebrant 8.00 am: Fr Jordan Greatbatch

Celebrant 10.00 am: Fr Jordan Greatbatch

Organ: Paul Ellis, Eric Apperley

Sidespeople: Robert Maclagan, Joy Coulter

Organ: Liebster Jesu, wir sind hier BWV 731

J S Bach

Nun bitten wir den heiligen Geist BWV 208

Dietrich Buxtehude

Mass Setting: St Mary's Mass

Anthony Caesar

Introit Hymn: 507

**Hear us, O Lord, have mercy upon us:
for we have sinn'd against thee.**

To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.

**Hear us, O Lord, have mercy upon us:
for we have sinn'd against thee.**

God, we implore thee,
in thy glory seated:

bow down and hearken

to thy weeping children:

pity and pardon all our grievous trespasses.

**Hear us, O Lord, have mercy upon us:
for we have sinn'd against thee.**

O thou chief Corner-stone,
Right Hand of the Father:
Way of Salvation,
Gate of Life Celestial: cleanse
thou our sinful souls from all defilement.

**Hear us, O Lord, have mercy upon us:
for we have sinn'd against thee.**

Sins oft committed now we lay before thee:

with true contrition,

now no more we veil them:

grant us, Redeemer,

loving absolution.

**Hear us, O Lord, have mercy upon us:
for we have sinn'd against thee.**

Innocent, captive, taken unresisting:
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer.

**Hear us, O Lord, have mercy upon us:
for we have sinn'd against thee.**

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**

(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The Service of the day is introduced and the people are invited to call to mind their sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Let us pray (*silence*)

Look graciously on your household, we implore you, O God, that by your great goodness we may be governed in body and, through your protection, kept safe in mind and heart; through our Saviour Jesus Christ, who is alive with you and the Holy Spirit, one God now and for ever. **Amen.**

First Reading: (*sit*)

Isaiah 43:16-21

Thomas Visakan

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down; they cannot rise; they are extinguished, quenched like a wick: Do not remember the former things or consider the things of old.

I am about to do a new thing; now it springs forth; do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 126

R. Great things the Lord has done for us, and therefore we are glad.

When the Lord restored the fortunes of this people it seemed to us like a dream. Then our mouth was filled with laughter and our tongues uttered shouts of joy. **R.**

Then they said among the nations: "The Lord has done great things for them." Great things indeed the Lord has done for us, and therefore we are glad. **R.**

Restore again our fortunes, O Lord, as when streams refresh the southern dry lands. Those who sow in tears shall reap with shouts of joy. **R.**

Second Reading: *(sit)* Philippians 3:4b-14 Barbara Moreton

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith.

I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: *(stand)*

Glory to you, O Christ, you are the Word of God. Even now, says the Lord, return to me with your whole heart; for I am gracious and merciful.

Glory to you, O Christ, you are the Word of God.

The Lord be with you

A reading from the Holy Gospel according to John

The Lord bless you

Praise and Glory to God

Gospel:

John 12:1-8

Fr Peter Beck

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those reclining with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus's feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Deacon Robert Jamieson

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, (*all genuflect or bow*)
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Johann Williams

Rest ☩ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

Commissioning of the new Vestry:

Brothers and sisters in Christ, we are all baptised by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons, in the name of God and of this congregation, to the special ministry to which they are called. We know that they are prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honour of God and for the well-being of the Church.

You have been called to ministry in this congregation as Wardens, Lay Synod Members, and Vestry members. Will you perform this work with diligence? R. **I will.**

Will you faithfully and reverently execute the duties of your ministry, to the honour of God, and the benefit of the people of this congregation? R. **I will.**

Eternal God, source of all wisdom and courage, bless the Wardens and Vestry of this Parish, that in all things they may seek your glory and promote the mission of your Church, through Jesus Christ our Lord. **Amen.**

In the name of God and of this congregation, I commission you ...

St Michael's Vestry 2025

Chair: Fr Jordan Greatbatch

Curate: Deacon Robert Jamieson

Vicar's Warden: Richard Thompson

People's Warden: Gloria Moyle

Lay Synod Members: Jane Evans, Hugh Munro

Elected Members: Dorothy Burrows, Gail Chiswell, Michael Graveston.

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Brenda Withell, Mary Stevenson

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 461

There's a wideness in God's mercy
Like the wideness of the sea;
There's a kindness in his justice
Which is more than liberty.

But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.

There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgement given.

There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.

There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

If our love were but more simple,
We should take him at his word;
And our lives would be all gladness
In the joy of Christ our Lord.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Almighty God, listen to our prayers: as you have instructed your servants in the Christian faith, so purify their hearts by the power of this sacrifice. Grant this in the name of Jesus, the Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

For by your gracious gift each year your faithful await the sacred paschal feasts with the joy of minds made pure, so that, more eagerly intent on prayer and on the works of charity, and participating in the mysteries by which they have been reborn, they may be led to the fullness of grace that you bestow on your sons and daughters.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Carol Fraser, Margaret Maclagan

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

(Sung)

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

Has no one condemned you, woman? No one, Lord. Neither shall I condemn you. From now on, sin no more.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitiser.

Communion Anthem:

Thou knowest Lord

Henry Purcell

Communion Hymn:

309

Victim Divine, thy grace we claim
While thus thy precious death we show;
Once offered up, a spotless Lamb,
In thy great temple here below,
Thou didst for all mankind atone,
And standest now before the throne.

Thou standest in the holiest place,
As now for guilty sinners slain;
Thy blood of sprinkling speaks and prays
All-prevalent for helpless man;
Thy blood is still our ransom found,
And speaks salvation all around.

We need not now go up to heaven
To bring the long-sought Saviour down;
Thou art to all already given,
Thou dost e'en now thy banquet crown:
To every faithful soul appear,
And show thy real presence here.

Let us pray (*silence*).

We ask, almighty God, to be numbered always among the members of Christ, whose body and blood we share in this sacrament of unity. Grant this through Jesus Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

Christ give you grace to grow in holiness, to deny yourself, and to take up your cross and follow him and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.

Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.

Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

Organ Voluntary:

Pièce de orgue BWV 572

JS Bach

7.00 pm:

Evensong and Benediction

Please pray for...**The Sick:**

Heather Flavell, Charles Barltrop, Jamie McDermott, Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken,
Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith,
Andrew Lawson.

Anniversaries: (Sun) Pat Taylor, Shirley Kember (Mon) Ernest Jenner

(Tues) John Reid (Wed) Phyl Talbot, Elaine Oakley

(Thurs) Olwen Howells (Fri) Sr Judith, CSN (Sat) Joseph Rutter

THIS WEEK**NOTICES**

EFTPOS is available by the North door if you wish to make a donation.

Parish Lunch—Today, 12.00 noon, Pegasus Arms.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Lent Study—Thursday 11.00am, and 6.00pm Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Craft Group—Thursday 1.30pm, Parish Lounge. All very welcome.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the **City Mission**.

Working Bee—There will a working bee at 10.00am on Saturday 19 April 2025 in readiness for Easter Sunday. Please come along if you can.

Foot washing and The Prayer Vigil— Sign ups sheets are at the back of the church for Maundy Thursday Foot washing and for the Prayer Vigil.

Palm Sunday—We will meet in the Parish Hall at 9.45am for the Palm procession to the church.

Special General Meeting— We will be holding the SGM on Sunday 13 April 2025 following the Morning Tea. The purpose of the meeting is to outline the Parish Office space renovation.

CONTACTS

Vicar:	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
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	Fr Peter Beck	peterjbecknz@gmail.com	021654445
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Safe Ministry:	Jane Evans	jee.evans@xtra.co.nz	0276603634
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

NEXT WEEK**Palm Sunday of the Passion of the Lord**

13 April 2025

8:00 am Mass	Celebrant: Fr Jordan Greatbatch	Server: Eyob Habte
9.45 am	Palm Procession from the Parish Hall	
10.00 am Mass	Celebrant: Fr Jordan Greatbatch	
	Preacher: Fr Jordan Greatbatch	
Servers:	SD: Margaret Maclagan	MC: Robert Calvert
	Th: Joshua Wilson Black	Cr: Hugh Munro
	Ac: Maria Light, Eyob Habte	
First Reading:	Ros Calvert	Isaiah 50:4-9a
Second Reading:	Maria Light	Philippians 2:5-11
Gospel:	Luke 19:28-49	St Luke Passion
	Narrator 1	Sue Shannons
	Narrator 2	Joshua Wilson Black
	Narrator 3	Johnann Williams
	Jesus	Fr Jordan Greatbatch
	Peter	Deacon Robert Jamieson
	Pilate	Hugh Munro
	Thief 1	Thomas Visakan
	Thief 2	Robert Calvert
	Centurion	Thomas Visakan
Eucharist Ministers:	Margaret Maclagan, Gloria Moyle	
Sides people:	Carol Fraser	
Intercessions:	Marla Hughes	
Offertory:	Jenny and Peter Daniels	
Morning Tea:	Joy Coulter, Jane Ellis	
Sacristan:	Lawrence Watson	
Sacristy:	-	
Livestream:	Michael Graveston	
Flowers:	Toni Stewart	
Evensong Readers:	Therese Aitchison, Barbara Moreton	
Evensong Server:	Robert Calvert	

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Anglican Parish of St Michael and All Angels Christchurch

This Sunday

8.00 am
10.00 am
7.00 pm

The Fifth Sunday of Lent- 6 April 2025

Said Mass
Sung Mass
Evensong & Benediction

Monday

12.35 pm

Feria
Mass

Tuesday

8.30 am
12.35 pm

The Saints and Martyrs of the Americas
Morning Prayer
Mass

Wednesday

8.30 am
12.00 noon
12.35 pm

Dietrich Bonhoeffer, Pastor, Theologian, Germany, 1945
Morning Prayer
Meditation
Mass

Thursday

8.30 am
11.00 am
12.00 noon
12.35 pm
6.00 pm

William Law, Priest, Mystic, 1761
Morning Prayer
Lent Study
Pray the Rosary
Mass
Lent Study

Friday

8.30 am
12.35 pm

George Augustus Selwyn, Bishop of New Zealand, 1878
Morning Prayer
Mass

Saturday

Feria

Next Sunday

8.00 am
9.45 am
10.00 am
7.00 pm

Palm Sunday of the Passion of the Lord—13 April 2025

Said Mass
Palm Procession from Parish Hall
Sung Mass
Stations of the Cross

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass